A Brief Introduction to the Old Testament: The Hebrew Bible in its Context (3rd Revised edition)

By Michael D. Coogan, Cynthia R. Chapma

Oxford University Press Inc. Paperback. Book Condition: new. BRAND NEW, A Brief Introduction to the Old Testament: The Hebrew Bible in its Context (3rd Revised edition), Michael D. Coogan, Cynthia R. Chapma, Engaging and accessible to students from all backgrounds, A Brief Introduction to the Old Testament: The Hebrew Bible in Its Context, Third Edition, is an updated and concise version of Michael D. Coogan’s best-selling The Old Testament: A Historical and Literary Introduction to the Hebrew Scriptures, Third Edition (OUP, 2013). Coogan works primarily from a historical and critical methodology but also introduces students to literary analysis and other interpretive strategies. Providing a nondenominational and nondoctrinal treatment, this text offers a unique and captivating introduction to the Hebrew scriptures themselves and to how they have been-and can be-interpreted. PEDAGOGICAL FEATURES * Chapter introductions connecting each chapter to the preceding material and previewing the material to come * Chapter summaries that highlight key points and link each chapter to the rest of the book * Important terms, boldfaced at their first appearance and defined in the glossary * Numerous strategically placed text boxes that offer interesting and useful supplementary information * Timelines, photos, illustrations, maps, and a four-color insert on...

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The Old Testament (often abbreviated OT) is the first part of the Christian biblical canon, which is based primarily upon the twenty-four books of the Hebrew Bible (or Tanakh), a collection of ancient religious Hebrew writings by the Israelites believed by most Christians and religious Jews to be the sacred Word of God. The second part of Christian Bibles is the New Testament, written in the Koine Greek language. 1 Hebrew Bible/Old Testament Jan Joosten Introduction To some Old Testament scholars, the Septuagint (LXX) presents itself as an unnecessary detour at best and an outright nuisance at worst. In their view, the Hebrew text that is at the centre of their interest is the source from which the Greek version was derived.Â There may also be cases where both versions diverged each in its own way, thus preserving no direct attestation of the source text. Most of all, it is often very hard to tell which text preserves the earliest version. Mindless preference for one of the witnesses has no rational basis. The conversation, then, between the Septuagint and the Hebrew Bible is situated at the heart of the exegetical enterprise. This course examines the Old Testament (Hebrew Bible) as an expression of the religious life and thought of ancient Israel, and a foundational document of Western civilization. A wide range of methodologies, including source criticism and the historical-critical school, tradition criticism, redaction criticism, and literary and canonical approaches are applied to the study and interpretation of the Bible. Special emphasis is placed on the Bible against the backdrop of its historical and cultural setting in the Ancient Near East. Course Structure. This Yale College course, taught on campus twice Further Study Context. The Old Testament is the first, longer portion of the Christian Bible. It is the term used by Christians to refer to the Jewish scriptures, or Hebrew Bible. The Old Testament is not one book written by a single author, but a collection of ancient texts written and re-written by numerous authors and editors for hundreds of years.Â The Writings denotes the final category of the Hebrew Bible, collected in its present form around the first century b.c. Some of these books are later works chiefly concerned with Israelâ€™s history during and after the exile, such as Lamentations, Esther, Daniel, Ezra, and Nehemiah (most of which are not covered in this study guide).